

# The Messenger

## Central United Methodist Church

Joseph Easley, Senior Pastor  
300 Mary Street  
Evansville, Indiana 47710-1292  
June 2008

### WHEN WORSHIP MUSIC MOVES ME, HOW SHOULD I RESPOND?

Sometimes in worship the music presented simply moves us and we want to respond in some way. If we were at a concert, we might naturally applaud and/or stand and/or hoot and holler or even whistle, depending on the kind of concert. In that way we are showing the singer(s) and/or musician(s) that you appreciate the performance. These seem like natural responses to also use in church—well, maybe not hooting, hollering or whistling—but music in worship has a different purpose, so a different response may be more appropriate. Worship is our human response in which we love God back and give God praise for the love and blessings God has given us and for God's grace and mercy we have seen. Thus the congregation is not the "audience" in worship, for whom good "performances" are for our benefit. Rather in worship the audience is God, and we are all singing, playing and acting for God in every part of the service. Singers, choirs, musicians and preachers are not performers but leaders in helping guide the congregation in its worship. The congregation directing its worship to God realizes we are not cheering the "performance" of musicians, pastors or others participating in this worship.

So if worship is what we all do for God, what is a normal way to respond when a particular part of worship moves us? If someone has just sung a song that really expresses our sense of awe, joy or thanks to God, what we want is to join in saying: "Me too! I feel the same way. I love you too, God!" The shorthand for that is "Amen!" "Amen" is at least as old as the Psalms—probably older. It is a Hebrew exclamation (meaning "Truly" or "Surely") "by which listeners join in an oath, a blessing, a curse, a prayer or a doxology they have heard and affirm their readiness to bear the consequences of this acknowledgment." (from The Interpreter's Dictionary of the Bible) In other words, it is our way of saying "Yes, I agree" to what another has expressed, especially to God. At the end of a prayer, the congregation joins in "Amen" to add their hearts and voices to the praises, confessions, petitions and thanksgivings spoken by the one who prayed. During or at the end of a sermon when the gospel and God's truth is shared in a way that moves us, "Amen" is our way of saying "Yes! I affirm that too!"—**but** we are saying that to God, not the pastor. So when music has inspired us by expressing our own deepest sentiments, saying "Amen" is a way of saying "God, I love you and praise you. too!"

Of course singers, choirs, musicians and pastors also like to know when they have helped to lead and inspire worship in the congregation, so the "Amen" also lets them know that they have helped others worship. Worship leaders generally like to hear "Amen" more than applause, because then they know the rest of the worshippers "got it too" and they are responding to God with their hearts.

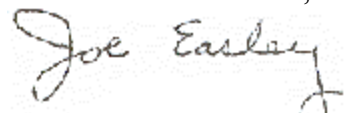
But some will say, "Applause is my way of saying 'Amen' to God." And they may be true. What "Amen" meant to the

ancient Hebrews, to the New Testament writers and to the church through the ages, may be expressed by other words or actions in different cultures. We don't want to get too legalistic about that. Nor do we want to try to impose our culture and the Hebrew language on a different culture or a new age. The message doesn't change, but the form may. After all, this is what continues to make the message of Christ relevant over so many years and for different people. We can express God's truth and our worship in new, indigenous ways that communicate the same message. So applause, in and of itself, is not wrong. Even more, we don't want to give visitors who might clap for music—or a sermon—a stare to tell them they are out-of-place (and thus, not welcome). On the other hand, we should recognize that applause, especially after quietly powerful music, disrupts worship for many people. In light of all this, let me suggest guidelines that might help us all:

- Don't applaud because it was a good "performance."
- Don't applaud out of habit or "We did last week and don't want this week's folks to feel bad."
- Get comfortable with saying "Amen."
- Let "Amen" become your first response in church, and let it remind you we are worshipping.
- Especially after some gentle, inspiring music, if you need to say "Yes," say "Amen!"
- Rousing music may cause your hands to come together before you can stop them—that is OK.
- With children or youth you may you want to applaud, so they know we appreciate them—OK.
- Applause more naturally fits the style of the 8:30 service and is usually fine there.
- Remain spontaneous and responsive. Worship should be a joy and a time to rejoice in God.

These are my thoughts. What are yours? Share your feedback. Let the congregation dialogue on this.

Your Pastor,



### REV. EASLEY RETREAT AND VACATION

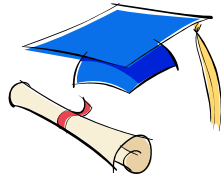
After his preaching June 15, **Joe and Patti Easley** will leave that afternoon for a 5-Day Academy for Spiritual Formation at Waycross Center in Brown County. It begins with dinner Sunday and concludes with lunch on Friday, after which they will be returning to Evansville. **Rev. Easley** will be in worship June 22 but will host a guest speaker, as suggested by the Staff-Parish Relations Committee, so he can enjoy his retreat week without also having to think about preparing a sermon. The speaker that morning is Rev. Beth Ann Cook, associate pastor at Methodist General Conference. **Rev. Easley** is taking the following week, June 23-29, as his last week of vacation for the conference year. Rev. Shane O'Neill will be preaching June 29 as well as July 6 and 13. Joe has been granted these two Sundays off by the Church Council and freed up from regular pastoral duties the weeks preceding them so he can work in his office.

## IN WORSHIP THIS MONTH

- June 1 Communion  
 Scripture: Romans 1:16-17 & 3:21-28  
 Sermon: "The Gospel According to Paul"
- June 8 Celebration Sunday: **Vision 2012** Announcement  
 Scripture: Romans 4:13-25  
 Sermon: "Faith According to Abraham—and Us"
- June 15 Fathers Day  
 Scripture: Romans 5:1-8  
 Sermon: "Peace and Hope According to Grace"
- June 22 Guest Speaker: Beth Ann Cook,  
 Associate Pastor, Methodist Temple
- June 29 Guest Speaker: Rev. Shane O'Neill  
 Scripture: Psalm 46  
 Sermon: "Our Eternal Refuge"

### JUNE 1 IS GRADUATION SUNDAY

Central graduates are invited to attend either service on June 1, when we will honor members who are graduating (or have since last summer) from high school, college, graduate school, technical or professional school.



### BIRTHDAY PARTY JUNE 8; SIGN UP BY JUNE 1

You are invited to a church wide Birthday Party in the Family Life Center at 5:30 p.m. Sunday, June 8. We will be celebrating everyone's birthdays with a meal, birthday cake (of course!), and lots of fun! The church will provide pork barbeque, bread, pickles/onions; drinks; and table service. All you need to bring is a side dish, vegetable or salad! Remember, dessert will be provided. Childcare will be provided for those who are not yet in school with their very own celebration. However, you **must RSVP by Sunday, June 1**. When you sign up, give the name and birthday month of each adult and youth attending and the names and ages of children attending.



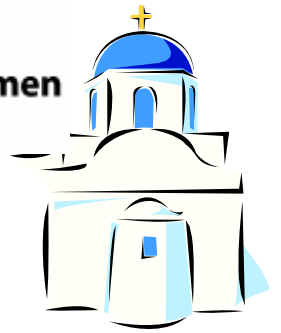
### VISION 2012 CELEBRATION SUNDAY - JUNE 8



**Vision 2012** commitments continue to come in. If you have not yet returned yours, please do so as soon as possible, so it can be counted when the total is announced in worship on Celebration Sunday, June 8. Call the church office, if you need another card or some other help with this.



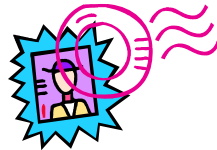
**United Methodist Women**



**The Mission Center**  
(Back of Worship Area)

*Editor's note:* Each month in The Messenger, we will highlight a mission of the United Methodist Women. This month, we are highlighting the cancelled stamp and Ronald McDonald House mission emphasis.

Bring cancelled stamps to the Mission Center to send to the stamp ministry to benefit Christian and missionary projects in Latin America for children and young people called "Live the Bible" - special emphasis on the application of God's word in daily living. Save especially commemorative and foreign stamps. Carefully cut from the envelope leaving at least 1/4" around each stamp. Since 1971 more than half a million dollars has gone toward the "great commission." It was Jesus who said "go into all the world and take the Good News to everyone everywhere."



—Imogene Lutz, coordinator 471-7959



**Ronald McDonald House**

Do you want to help build a Ronald McDonald House? It's easy. Save your aluminum tabs from drink cans, soup cans or any other can with a pull tab. Bring them to the mission center in the parlor.

Hilda Higgs, coordinator 423-4397

### VOLUNTEERS FOR MOWING NEEDED



The Trustees are seeking volunteers to take turns mowing and trimming the church grounds. The church has a riding mower, a push mower for smaller areas and weed-eaters for trimming. Call **John Maglinger** (477-2137) or **Lisa** in the Church Office (424-3574), if you would be willing to help.

### ANNUAL CONFERENCE JUNE 5-7

Lay Member **Ned Conder** and **Pastor Joe Easley** will be attending the South Indiana Annual Conference at Indiana University in Bloomington June 5-7. The major business this year will be voting on the "Imagine Indiana" proposal that creates one new annual conference for the whole state. Church members are welcome anytime during the Conference. Worship Services are especially meaningful, such as the Memorial Service Thursday afternoon and the Ordination Service Friday evening. In the closing worship late Saturday morning David Westfall will be doing a version of the Saint Francis presentation that he created for us.

**VACATION BIBLE SCHOOL** will be held from June 23<sup>rd</sup> to June 27<sup>th</sup>. This year's theme is God's Big Back Yard. VBS is open to children age three to 5<sup>th</sup> grade. The grand finale on Friday night will consist of a cookout and an inflated bounce house! Please register early and volunteer to help if you can. If you have questions please call **Amanda Schreiber** at 437-2234 or **Nancy** in the church office.



- 2 Rob Updyke
- 3 Claire Dugan
- 5 Mary Schreiber
- 8 Monica Schreiber  
Mikayla Smith
- 9 Al Kaltofen  
Tim O'Bryan
- 10 Brent Huey  
April Johnson  
Michael Turner
- 12 Leitha Wilson
- 14 Stephen Eggleston  
Carlen R. Gant  
Adam Herring
- 15 Jayne Aki  
Gayle Bain  
Madelyn Morse
- 16 Sharon McGuire  
Debbie Wagner
- 17 Chastity Johnson
- 18 Ron Counts
- 20 Doreen Woundy
- 22 Barbara Barthel
- 23 Mollie Affolter  
Robert Gerding  
David Schnakenburg
- 26 John Dillow  
Vanessa O'Bryan
- 27 Kelsey Brown  
Paul Rice
- 28 Allison Morgan  
Victor Stone
- 29 Patti Easley  
David Henzman

**CONGRATULATIONS ON THE BAPTISM** May 4 of **Amelia Rose Guard**, daughter of Andy Guard and Emerald Eckstein, granddaughter of **Charlie and Susan Guard**, and sister of Asya Hildenbrand. The family lives at 1921 Powell Ave.

**CONGRATULATIONS** to **Bob and Jayne Dillow's** son, John, who was married to Lori VanKirk, in Gatlinburgh, Tennessee, Saturday May 3. After a trip to the Bahamas, John and his wife will be living in Fishers, Indiana.

#### UMCOR RESPONDS IN MYANMAR & CHINA

The United Methodist Committee on Relief responds on our behalf to all disasters. Donations for any of these can be made via credit card by phone at 800-554-8583, online at <http://new.gbgm-umc.org/umcor/>, by mail to UMCOR, PO Box 9068, New York, NY 10087-9068 or via check to our church (with a note indicating the cause) which we will forward. Two recent major disasters are: "the Myanmar cyclone, Advance No. 3019674," and "the China earthquake, Advance No. 982450."

**OUR SYMPATHY** is extended to family and friends of **Evelyn Sterett** who died on May 1. Evelyn had been member of Central Church many years ago. An obituary for her is on the bulletin board.

**New Phone Number.** In case you missed it, **Nancy Reid** has a new home phone number. Please change your directory and add 303-5588.

## 2008 GRADUATES

**Mary Giesman** has graduated from USI with a degree in Public Relations and Advertising and a minor in Marketing. Mary is the daughter of **Charles and Paula Giesman**.

**Joy Noel Halbig** received her degree in Early Childhood Education from the University of Southern Indiana. She spent 3 1/2 years at Ball State University pursuing her degree and came home in December of 2006, to finish her studies at USI. While at Ball State she began her teaching degree and also completed coursework in Social Work. She was actively involved in SSWA (Student Social Work Association). She enjoyed her experiences at both universities. In August, Joy Noel will become a nanny for her niece and nephew in Indianapolis. After getting married in May 2009, Joy Noel will be living in northwestern Indiana where she will further her education and begin her teaching career. Joy is the daughter of **Tom and Joy Halbig**.

**Jacob Kluesner** has graduated from Reitz High School. While at Reitz Jacob played football and was part of the state champion team. Jacob also plays bass in the church youth band. Jacob will attend USI in the fall and study criminal justice. His proud parents are **Jim and Wendelene Kluesner**. Jacob also has a sister **Jessica** and a brother **Jordan**.

**Jordan Kluesner** has graduated from Reitz High School. While at Reitz Jordan played football and was part of the state champion team. Jordan also plays bass in the church youth band. Jordan will attend USI in the fall and study criminal justice. His proud parents are **Jim and Wendelene Kluesner**. Jordan also has a sister **Jessica** and a brother **Jacob**.

**Megan Tribble** has graduated from Indiana University with a Master of Social Work degree. Megan is Manager of Day Programs for Marian County at Sycamore Services in Indianapolis. She is also completing an internship at St. Vincent Hospital providing addiction therapy services. Her proud parents are **Mike and Linda Tribble**. Her proud grandfather is **Richard Schnakenburg**.

**Brandon Beeler** has graduated from the IUPUI Law School. Brandon is the grandson of **Verna Viets**.

**Robert Shawn Pratt** will graduate from Patuxent High School in Lusby MD. He is the son of Carrie Judy and Preston Pratt Jr. Grandparents are William Jr. and Kathleen Brockelman, great grandmother is **Carolyn Brockelman**.

#### T-n-T

T-n-T, the summer version of Power, will begin on June 3<sup>rd</sup>. The coordinator this year is **Nicki Mahone**. Nicki has been teaching for two years and also has experience as our Child Care day camp director so she is well prepared for the job. Even with all her experience, though, Nicki will appreciate your prayers and any volunteer chaperones.

#### SENIOR CITIZENS LUCHEON

The Senior Citizens will be having their luncheon Thursday, June 19, in the Garden Room, at 12:00 noon. Everyone is to bring a carry-in dish. They will be having Lacey Hall from the Visiting Nurse program as a guest speaker. Please call **Velma Berry**, 477-5871, with any questions.

## BISHOP MIKE'S E-PISTLE 5-15-08: "HOW WILL YOU SPEND YOUR TAX REBATE?"

Marsha and I have received our tax rebate, and now we are deciding what to do with it. As a tax-paying couple we received the full \$1,200, and now we have decisions to make. Our normal pattern is that we tithe the first 10% of our income, save the next 10% through a variety of instruments including life insurance, personal pension, and a savings account, and then we live off the other 80%. We are fortunate to have reached a time of life that we also can use accumulated savings for additional giving as opportunities and needs arise, but that basic 10-10-80 pattern has been our lifestyle for many years.

However, this unexpected tax rebate has caused us to have a few discussions about how to use it wisely and in a way that witnesses to our faith and values. We are not yet sure what we will do. Certainly it would be easy just to spend it all, and even the President and Congress are asking us to do that as an incentive to the US economy. Spending the money or frittering it away would be easy, but somehow that does not seem wise. We like to be more intentional with our resources, because we believe God asks us to be good stewards of all that we are and all that we have.

How about you? How will you spend your tax rebate? I urge you to tithe it to your local church, because your local church is likely having cash needs just like the rest of the economy. I urge you to save some of it, because that gives you flexibility for the future, and in fact most Americans today have departed from the classic pattern of saving in anticipation of future needs and unexpected emergencies. Beyond giving 10% and saving 10% or more, how will you use the rest?

Whether we like it or not, our checkbooks and our pocketbooks (along with our calendars) reveal our real values and our real Christian commitment. Talk is cheap (don't we know that from all of the political campaigns!), and it is easy to write e-mails and resolutions about what others should be doing, but the real measure of what we believe is how we spend our time and our money. It reminds me of those membership vows we take as United Methodists – to support our church and to live our Christian faith by our time, our talents, our gifts, and our service.

Meanwhile, Marsha and I are still making our decision about our tax rebate. It is an important decision, because it is about more than just the money.

—Bishop Michael J. Coyner, Indiana Area,  
United Methodist Church

### HOLIDAY WORLD/SPLASHIN' SAFARI TICKET SALES HAVE BEGUN

Holiday World/Splashin' Safari tickets are now available in the church office. The tickets are good July 4-July 21. They are \$27 and include an all-day drink pass. Their sales will help benefit the Santa Claus Camp-ground Trust.

## SERVICE PERSONNEL ADDRESSES

**Sandy Long's** nephew---serving as a scout with the 101st out of Fort Campbell



PV2 Springer, Jeffrey  
HHT/175 CAV 2nd BCT  
101 ABN 43485  
APO AE 09344

**Sandy Long's** cousin's son----a firefighter with the Canadian Royal Air Force

CPL. C.J. Genys  
ESU/Fire Services  
O P Archer  
P.O. Box 5058 Stn Forces  
Belleville, ON K8N 5 W 6

**Angela Brower's** boyfriend---

Craig Cooley  
B Co (MI), 76<sup>th</sup> STB.  
APO, AE 09391

**Rev. Easley & Patti's** son---

MICAH N. EASLEY  
TFCF  
ATTN: CADRE  
APO AE09366

Please let **Lisa** know of other Central-connected deployed military personnel and their address to list here.

### PLEASE GIVE YOUR E-MAIL ADDRESS TO LISA

For many who have a computer, e-mail has become an excellent means of communication. E-mail can be personal, quick and inexpensive, for those who have service and use it anyway. The church would like to be able to use this means of communication more, so we would like the e-mail address of all church members and friends who use e-mail at least twice a week. Send **Lisa** ([cumc@central-church.org](mailto:cumc@central-church.org)) a simple e-mail with your name, and from it she can get your address. You can also give in it addresses for any other family members.



### LIBRARY BOOKS

**Rev. Easley** donated [The Book of Hard Choices: How to Make the Right Decisions at Work and Keep Your Self-Respect](#) by James Autry and Peter Roy to Library. It is a book of case studies on management and integrity. It was recommended last year by Bishop Coyner. **Rev. Easley** read and discussed it with a clergy group. It is an enjoyable easy reading but is inspiring.



**SANTA CLAUS GOLF SCRAMBLE  
– JUNE 19**

Sign up now for the Santa Claus Campground Trust Golf Scramble on Thursday afternoon June 19 at Christmas Lake Golf Course. The cost is \$65, which benefits the Santa Claus Campground. Donations for hole sponsors are also welcome. Check the bulletin board for details.

**HELPING ASSURE CORRECT  
RECORDING OF YOUR GIFT**

Central United Methodist Church has a good system to safeguard that all gifts to the church are handled in a confidential and secure manner, that they go to the proper account and that credit is given to the donor. Our counters, financial secretary, business administrator and treasurer are all conscientious in trying to do their job well, but all are frustrated by the fact that even then an error occasionally occurs. You can help them cut down on errors by doing several simple things:

**Give by check** as much as possible. It is your record in case a mistake is made.

**Use the dated offering envelopes** given to you as a set. Budget envelope sets have a number on them, assigned at random to each person or family giving. This helps to assure proper credit.

**Put your name on the offering envelope.** If you don't mind this, it helps to prevent errors.

**Write the gift amount on the envelope line** for this. It saves the counters a step and prevents an error, if they miss doing this.

**Write your envelope number on the [Vision 2012 envelopes](#).** Capital campaign envelopes do not have numbers on them; rather you are asked to write the number from your budget envelopes on the line provided on your [Vision 2012](#) envelope.

**Write a separate check for each envelope and fund.** It takes more time for the counters, financial secretary and business manager when one check is written for more than one account (i.e. budget, Vision 2012, Food Pantry, Loaves and Fishes, etc.), since each of these has a separate checking account in which its funds are to be deposited.

**Check your giving statement each quarter.** Make sure it agrees with your check record. Call **Lisa**, if there is a discrepancy

If you don't have offering envelopes and want them, call **Lisa** (424-3574). Budget envelopes for 2008 were distributed in December. [Vision 2012](#) envelopes will be distributed in June for the first year of the campaign, July 1, 2008 through June 30, 2009. These envelopes have blue ink this year, so they will be more easily distinguished from prior capital campaign envelopes (red) and budget envelopes (black).

**Superman was a Methodist  
Man of Steel doesn't attend church any more, though**

Superman grew up as a Methodist. But he isn't active any more. I learned that piece of trivia in December from a blog entry by David Crumm. A religion writer for the *Detroit Free Press*, he presents a wide range of information about faith in the news each day at [www.readthespirit.com](http://www.readthespirit.com).

Crumm asked 10 trivia questions December 11 about religious affiliations of comic book superheroes. He based the answers — including Superman's church background — on the massive collection of facts about religion at [www.adherents.com](http://www.adherents.com).

Superman addressed questions of religious belief ... and specifically mentioned growing up as a Methodist.

Preston Hunter of Dallas has been collecting data about faith groups on that site — including information on the religious affiliations of notable people, both real and fictional — since at least 1996.

Hunter's Web site reports that Jonathan and Martha Kent, Superman's adoptive parents, were both church-going Methodists. Martha was more active in the church than Jonathan. But both characters taught Clark Kent (Superman) solid Midwestern Protestant beliefs. Clark grew up attending Smallville (Kansas) Methodist Church, the Web site says.

Writers at DC Comics, publisher of the various titles featuring Superman, reportedly acknowledged the Kents' Methodist ties for years in unpublished back stories about the characters. The association became official in *Action Comics* #849 (July 2007) and #850 (December 2007).

Superman addressed questions of religious belief in those issues and specifically mentioned growing up as a Methodist. But after his super powers developed, Clark felt uncomfortable attending services. He thought he knew too much about people in the congregation.

As I considered Superman's story, I was struck by how consistent it is with current Methodist stereotypes. For example, Superman didn't want people to know his true identity. We often aren't quick to proclaim our denominational affiliation, either.

But when people needed justice, Superman was there. When people are oppressed, The United Methodist Church — through such agencies as the General Board of Church & Society and the General Board of Global Ministries — is one of the first groups to take up the cause.

When people need help, Superman responds. So does our denomination through such agencies as the United Methodist Committee on Relief.

People around the world associate Superman's "S" emblem with his quest for "truth, justice and the American way." Let's hope that just as many people associate our cross-and-flame logo with our witness to the love and power of God to transform the world through Christ.

*By Douglas Cannon*

*Editor's note:* Douglas Cannon is the former editor of *United Methodist Witness*, the news publication of the Southwest Texas Conference. This article ran in the Feb. 8 issue of *United Methodist Witness* and is reprinted by permission. Date: 5/16/2008 12:00:00 AM ©2005-2008

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<h1>JUNE 2008</h1> 						
<b>Services Every Sunday: 8:30 A. M. Contemporary Service 9:30 A.M. Sunday School 10:30 A.M. Traditional Service</b>						
1 Communion	2 9:30-11:30 Food Pantry 10:00-1:00 Rack Shack 6:00 Trustee Mtg. - Ch. Office 6:00 Response Team Meeting - Library	3 9:00 Church Staff Mtg. 10:00 Martha-Elizabeth – Lib. 3:30 T-N-T – FLC 6:30 Emmaus Prayer Group	4 11:00 Wednesday Friends - Trinity Room 6:15 Staff-Parish Mtg. – Lib. 6:30 Spirit Group – Gym/Lib.	5 9:00 Quilting 9:30-11:30 Food Pantry 10:00-1:00 Rack Shack T-N-T Rev. Easley Annual Conf.	6 Staff Dress Down Day  → 7/7	7 9:00-12:00 Indoor Playground
8 Celebration Sunday 5:30 Church Wide Birthday Dinner – FLC	9 9:30-11:30 Food Pantry 10:00-1:00 Rack Shack 6:15 US Class Picnic - Lakeside Manor	10 T-N-T 2:00 Small Accountability 6:00 Executive Church Council Mtg. – Trinity 6:15 Space Usage Task Force – Ch. O 6:30 Emmaus Prayer Group	11 9:00 Full Staff Meeting	12 7:30 JACC Mtg. – Library 9:00 Quilting 9:30-11:30 Food Pantry 10:00-1:00 Rack Shack 2:00 Mary-Barb Brooks Cir. T-N-T Youth to Ichthus – June 15	13	14 9:00-12:00 Indoor Playground
15 Native American Ministries Sunday 2:00 Rev. Easley to Leave for Retreat through 6/20	16 T-N-T 9:30-11:30 Food Pantry 10:00-1:00 Rack Shack 7:00 UMW Family Night Carry-In – FLC	17 T-N-T 5:45 Outreach/Nurture – Church Office 6:30 Emmaus Prayer Group	18 11:00 Wednesday Friends – Trinity Room	19 T-N-T 9:00 Quilting 9:30-11:30 Food Pantry 10:00-1:00 Rack Shack 12:00 Senior Citizens – Garden Room	20 12:00 MESSENGER DEADLINE	21 9:00-12:00 Indoor Playground
22	23 9:30-11:30 Food Pantry 10:00-1:00 Rack Shack 5:30 VBS – FLC 6:30 CAJE Team Mtg. – Lib. Rev. Easley vacation – 7/29	24 T-N-T 9:00 Staff Meeting 5:30 VBS - FLC 6:30 Emmaus Prayer Group	25 5:30 VBS - FLC	26 T-N-T 9:00 Quilting 9:30-11:30 Food Pantry 10:00-1:00 Rack Shack 5:30 VBS - FLC	27 5:30 VBS - FLC	28 9:00-12:00 Indoor Playground
29 5:00 Shalom Neighborhood Dinner – St. Lucas	30 Rev. Easley off Pastor Duty – Through 7/13					